

Chronotop Features in Epic and Drama Works

Khursanov Dilshod

Samarkand State University

This article highlights the features of the chronotope in epic and dramatic births. Space and time in a broad and narrow sense, their clarity and uncertainty are analyzed on the scale of literary genera. It is about the meaning of the chronotope in the plot and composition.

References

1. Hirsch, F. 2005. Empire of Nations: Ethnographic Knowledge and the Making of the Soviet Union. Ithaca & London: Cornell University Press. [Google Scholar]
2. Hobsbawm, E., and T. Ranger. 1983. The Invention of Tradition. Morgan Lectures Series. Chicago: Aldine. [Google Scholar]
3. Hunn, E. 1993. "What is Traditional Ecological Knowledge?" In Traditional Ecological Knowledge. Wisdom for Sustainable Development, edited by N. Williams and G. Baines, 13-15. Canberra: Center for Resource and Environmental Studies, Australian National University. [Google Scholar]
4. Hutchinson, J. 1987. The Dynamics of Cultural Nationalism: The Gaelic Revival and the Creation of the Irish Nation State. Boston: Allen & Unwin. [Crossref], [Google Scholar]
5. Hutchinson, J. 1999. "Re-Interpreting Cultural Nationalism." Australian Journal of Politics and History 45 (3): 392-407. doi: 10.1111/1467-8497.00072 [Crossref], [Web of Science ®], [Google Scholar]
6. Ismailbekova, A. 2016. "Constructing the Authority of Women Through Custom: Bulak Village, Kyrgyzstan." Nationalities Papers 44 (2): 266-280. doi: 10.1080/00905992.2015.1081381 [Taylor & Francis Online], [Web of Science ®], [Google Scholar]
7. Ismailbekova, A. 2017. Blood Ties and the Native Son Poetics of Patronage in Kyrgyzstan. Bloomington: Indiana University Press. [Crossref], [Google Scholar]
8. Johnson, J., and J. Robinson, eds. 2006. Living Gender After Communism. Bloomington: Indiana University Press. [Google Scholar]
9. Jolly, M. 1992. "Specters of Inauthenticity." The Contemporary Pacific 4 (1): 49-72. [Google Scholar]
10. Jones Luong, P. 2002. Institutional Change and Political Continuity in Post-Soviet Central Asia: Power, Perceptions, and Pacts. Cambridge: Cambridge University Press. [Crossref], [Google Scholar]
11. Jones, P., ed. 2017. Islam, Society and Politics in Central Asia. Pittsburgh: Pittsburgh University Press. [Crossref], [Google Scholar]
12. Kamp, M. 2009. "Women's Studies and Gender Studies in Central Asia. Are We Talking to Each Other?" Central Eurasian Studies Review 8 (1): 2-12. [Google Scholar]
13. Kandiyoti, D. 1988. "Bargaining with Patriarchy." Gender and Society 2 (3): 274-290. doi: 10.1177/089124388002003004 [Crossref], [Web of Science ®], [Google Scholar]
14. Kandiyoti, D. 2007. "Old Dilemmas, New Challenges: The Politics of Gender and Reconstruction in Afghanistan." Development and Change 28 (2): 169-199. doi: 10.1111/j.1467-7660.2007.00408.x [Crossref], [Google Scholar]
15. Karataev, O and S. Eraliev. 2005. Kyrgyz Ethnografiiasy Boiuncha Sözdük. Bishkek: Biiktik. [Google Scholar]
16. Karimov, I. 2008. High Morality. An Invincible Force. [i.O. Yuksak Ma'naviyat - Yengilmas Kuch]. Tashkent: Ma'naviyat. [Google Scholar]

17. Kassymbekova, B. 2017. "Understanding Stalinism in, from and of Central Asia." *Central Asian Survey* 36, 1: 1-18. doi: 10.1080/02634937.2016.1228609 [Taylor & Francis Online], [Web of Science ®], [Google Scholar]
18. Kendzior, S. 2014. "Reclaiming Ma'naviyat. Morality, Criminality and Dissident Politics in Uzbekistan." In *Ethnographies of the State in Central Asia. Performing Politics*, edited by M. Reeves, J. Rasanayagam and J. Beyer, 223-242. Bloomington: Indiana University Press. [Google Scholar]
19. Knight, J. 1992. *Institutions and Social Conflict. The Political Economy of Institutions and Decisions*. Cambridge, New York: Cambridge University Press. [Crossref], [Google Scholar]
20. Kocaoglu, T. 2009. "The Past as Prologue? Challenging the Myth of the Subordinate, Docile Woman in Muslim Central Eurasia." In *Gender Politics in Post-Communist Eurasia*, edited by L. Racioppi, and K. O'Sullivan, 169-208. East Lansing: Michigan State University Press. [Google Scholar]
21. Kroeber, A. 1948. *Anthropology: Race, Language, Culture*. New York: Hartcourt Brace. [Google Scholar]
22. Lukes, S. 2005 [1974]. *Power: A Radical View*. 2nd edition. Palgrave: Macmillan. [Crossref], [Google Scholar]
23. Lukes, S., ed. 1986. *Power*. New York: New York University Press. [Crossref], [Google Scholar]
24. Martin, V. 2001. *Law and Custom in the Steppe. The Kazakhs of the Middle Horde and Russian Colonialism in the Nineteenth Century*. Surrey, England: Curzon Press. [Google Scholar]
25. Massell, G. 1975. "Family Law and Social Mobilization in Soviet Central Asia. Some Comparisons with Socialist China." *Canadian Slavonic Papers* 17: 374-403. doi: 10.1080/00085006.1975.11091415 [Taylor & Francis Online], [Web of Science ®], [Google Scholar]
26. McGlinchey, E. 2009. *Chaos, Violence, Dynasty: Politics and Islam in Central Asia*. Pittsburgh: University of Pittsburgh Press. [Google Scholar]
27. McGuire, G. 2017. "Cultural Histories of Kumiss: Tuberculosis, Heritage and National Health in Post-Soviet Kazakhstan." *Central Asian Survey* 36/4: 493-510. doi: 10.1080/02634937.2017.1327420 [Taylor & Francis Online], [Web of Science ®], [Google Scholar]
28. Megoran, N. 1999. "Theorizing Gender, Ethnicity and the Nation-State in Central Asia." *Central Asian Survey* 18 (1): 99-110. doi: 10.1080/02634939995777 [Taylor & Francis Online], [Google Scholar]
29. Morozova, I. 2005. "Nation-Building in Central Asia: Creating New State Mythologies." In *Towards Social Stability and Democratic Governance in Central Eurasia*, edited by I. Morozova. NATO Science Series, V: Science and Technology Policy 49: 67-81. Oxford: IOS Press. [Google Scholar]
30. Mould, T. 2005. "The Paradox of Traditionalization: Negotiating the Past in Choctaw Prophetic Discourse." *Journal of Folklore Research* 42 (3): 255-294. doi: 10.2979/JFR.2005.42.3.255 [Crossref], [Web of Science ®], [Google Scholar]
31. Munkh-Erdene, E. 2008. "Selling of Good Father's Name: Legitimacy, Pride and Commodity. Commemoration of Chinggis Khan in Modern Mongolia." *Bulletin* 24: 35-36. [Google Scholar]
32. Nazarbaev, N. 2001. *Epicenter of Peace*. Hollis, NH: Puritan Press. [Google Scholar]
33. Nazarbaev, N. 2008. *The Kazakhstan Way*. London: Stacey International. [Google Scholar]
34. North, D. 1990. *Institutions, Institutional Change, and Economic Performance: The Political Economy of Institutions and Decisions*. Cambridge, New York: Cambridge University Press. [Crossref], [Google Scholar]
35. Northrop, D. 2004. *Veiled Empire. Gender and Power in Stalinist Central Asia*. Ithaca, NY: Cornell University Press. [Google Scholar]
36. Noyes, D. 2009. "Tradition: Three Traditions." *Journal of Folklore Research* 46 (3): 233-268. doi: 10.2979/jfr.2009.46.3.233 [Crossref], [Web of Science ®], [Google Scholar]
37. Nyazov, S. 2005 [2001]. *Rukhnama: Reflections on the Spiritual Values of the Turkmen*.

-
- Ashgabat: State Publishing Service Turkmenistan. [Google Scholar]
38. Paskaleva, E. 2016. Memory and Commemoration in Central Asia. IIAS Newsletter 74. Online: http://www.iias.asia/sites/default/files/IIAS_NL74_FULL.pdf (accessed 20 August 2017). [Google Scholar]
39. Peabody, R. L. 1968. "Authority." In International Encyclopedia of the Social Sciences 1, edited by D. L. Sills, and R. K. Merton, 473–474. New York: Macmillan/Free Press. [Google Scholar]
40. Pelkmans, M. 2017. Fragile Conviction: Changing Ideological Landscapes in Urban Kyrgyzstan. Ithaca and London: Cornell University Press. [Crossref], [Google Scholar]
41. Penkala-Gawecka, D. 2013. "Mentally Ill Or Chosen By Spirits? 'Shamanic Illness' and the Revival Of Kazakh Traditional Medicine in Post-Soviet Kazakhstan." Central Asian Survey 32 (1): 37–51. doi: 10.1080/02634937.2013.771872 [Taylor & Francis Online], [Google Scholar]
42. Rahmon, E. 2009 [2001]. Tochikon dar Oinai Tar'ikh. Kitobi Iakum, Az Orien to Somonien. Dushanbe: Irfon. [Google Scholar]
43. A large explanatory dictionary of Russian nouns: An ideographic description. Synonyms Antonyms / Ed. Prof. L.G. Babenko. - M.: AST-PRESS BOOK, 2005.
44. Askin Ya. F. The problem of time. Its philosophical interpretation. - M.: Thought, 1965.
45. Kadyrov K. The interpretation of time and place in Uzbek magic fairy tales. Filal. science. name diss. autoreferencing. - Tashkent: 2004.
46. Tuychiev A. Space and Time in Uzbek Novels: Monograph. - Tashkent: A Classical Word, 2009.
47. Vinogradov V.V On the theory of art speech / VV Vinogradov. - M.,
48. Dmitrovskaya M. The category of space by A. Platonov in linguistic and culturological coverage: A manual. - Kaliningrad, 2002.